

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1815506306 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2018 01:41 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ADAM BERMAN AND ANNA BERMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/31/2016** and recorded on **09/08/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1625239064** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-14-110-030-0000, 10-14-110-034-0000**

Property Address: **9444 AVERS AVE EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **06/01/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1100526715

MIN: 100196399010342168
MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1100526715

EXHIBIT "A"

PARCEL 1: LOT 39 (EXCEPT THE NORTH 11.53 FEET) IN THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION BEING A SUBDIVISION OF NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCELS 2: LOTS 23, 24, AND 25 (EXCEPT THE SOUTH 8.47 FEET OF SAID LOT 25) IN LINCOLNWOOD MANOR, A SUBDIVISION OF NORTH 4.99 ACRES OF THE SOUTH 6.49 ACRES OF LOT 3 IN ASSESSORS DIVISION OF NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT DOCUMENT RECORDED MAY 23, 1928 AS DOCUMENT 10033171.

PARCEL 3: THE EAST 1/2 OF VACATED ALLEY LYING IMMEDIATELY WEST OF AND ADJOINING AFORESAID PROPERTY ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office