

# UNOFFICIAL COPY



Doc# 1815513058 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 03:02 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
MONTAGO JOHNSON

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 008 Service#: 186835RL1



Loan#: 2900789518

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ADRIAN CRUZ AND NATIVIDAD LUPERCIO, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **MAY 22, 2015** Recorded on: **JUNE 12, 2015** as Instrument No. **1516739011** in Book No. --- at Page No. ---

Property Address: **6845 KOMENSKY AVE S, CHICAGO, IL 60629-4113**

County of **COOK**, State of **ILLINOIS**

PIN# **19-22-415-016-0000**


Legal Description: **See Attached Exhibit**

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DI  
D5-23-18

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Loan#: 2900789518 Srv#: 1686835RL1  
Page 2

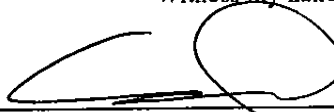
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 14, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

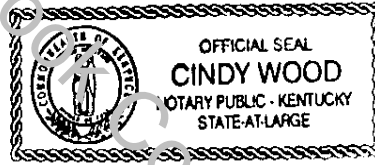
By:   
\_\_\_\_\_  
**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **MAY 14, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



DAVIES County Clerk's Office

# UNOFFICIAL COPY

2900789518-IL

## EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS:

LOT 29 IN BLOCK 1 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1107604030, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office