Doc# 1815518111 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 04:15 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the un legigned, NEIGHBORHOOD LENDING SERVICES, INC. 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA 7 PUST AS TRUSTEE FOR PNPMS TRUST I 100 Quentin Roosevelt Blvd # 204, Garden City NY 11530 (Assignee) the described mortgage v in all interest, all liens, any rights due or to become due thereon, executed by FELIX M RIVERA AND SANDRA RIVERA, HUSBAND AND WIFE to NEIGHBORHOOD LENDING SERVICES, INC.. Said mortgage Dated: 12/29/2006 is recorded in the State of IL, County of Cook on 1/23/2007, Document # 0702342019 AMOUNT: \$ 190,400.00 SEE ATTACHED EXHIBIT A

Parcel # 19233300040000 Property Address: 3749 W 7(TF.PL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on;

NEIGHBORHOOD LEKDING SERVICES, INC.

By PNP Management Services XII LLC as Attorney in Fact

By:

Ronald Friedman, Managing Director

RIVEFA PAS \*18017274\*

State of NYI County of Nassau

On 500 before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Managing Director of/ By PNP Management Services XII LLC as Attorney in Fact for NEIGHBORHOOD LENDING SERVICES, INC. and under the she executed the foregoing instrument and that such execution was done as the free act and deed of NEIGHBORHOOD LENDING SERVICES, INC. By PNP Management Services XII LLC as Attorney in Fact.

ROBIN E. MAYER
NOTARY PUBLIC, State of New York
No. 01MA4993422
Qualified in Nassau County
Term Expires March 16, 20

Notary public, Robin E Mayer

My Commission Expires: March 16, 2022

1423332558 CAMG/AOM/CHI/PT2

1815518111 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOT 17 AND WEST HALF OF LOT 16 IN BLOCK 5 IN W.D. MURDOCK MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT EAST 50 FEET THEREOF) OF TAX ID A COUNTY CLOSELY SOFFICE SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID # 19233300040000

CAMG/AOM/CHI/PT2

18017274