UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY

Mail To:

FRANCIS K. TENNANT

33 N. DEARBORN # 800

CHICAGO FL (60602

Name & Address of Taxpayer:

Jones T. Kroeck.

1137 West Manner Unit

Chicago FL (elwor7

AP1803746 15 \$ 30



Doc# 1815519009 Fee ≴42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 09:28 AM PG: 1 OF 3

THE GRANTOR(S) Amit Patel and Prachi Shah, n/k/a Prachi Patel, husband and wife of 1200 W. Monroe St., Unit 507, Chicago, State of Illinois, 60607, for and in consideration of Ten and 30/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Ann-Marie C. Wolf and James M. Wolf, wife and husband, as to an undivided 50% interest as Joint Tenants and not as tenants as common and Nicolette Bosso Knowsk and James Thomas Knoeck, wife and husband, as to an undivided 50% interest as Joint Tenants and not as tenants in common.

____not as joint tenants, nor tenants in common, but as Tenants by the Entirety

Whose address is 1137 west manual that 18 Chicago, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number: 17-17-105-070-1047

Address of Real Estate: 1200 W. Monroe St., Unit 507, Chicago, IL, 60607

Near North National Title 222 N. LaSalle Chicago, IL 60601

SCY SCY

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Dated this 29 day of May	,20 18	<u>. </u>	
Must last	REAL ESTATE TRANSFER TAX		- 01-Jun-2018
Anni Patel Diel While nra Diel		CHICAGO: CTA: TOTAL:	3,675.00 1,470.00 5,145.00 *
Prachi Shah n/k a Prachi Patel	17-17-105-070-1047 *Total does not include a	20180501681722 anv applicable penalty	0-958-520-608 or interest.due
STATE OF ILLINOIS, COUNTY OF DUPPE	STE SS		
I, the undersigned, a Notary Public in and for said Coum me to be the same person(s) whose name(s) is large abscribed to acknowledged that he/she/they signed, sealed and delivered the spurposes therein set forth, including the release and valver of the Given under my hand and official seal, this OFFICIAL SEAL ARIANNA LISTECKI	the foregoing instrument, appearaid instrument as his/her/ their	eared before me this day	in person, and
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/22/20 STATE OF ILLINOIS, COUNTY OF DUPP	Int ss		otary Public)
I, the undersigned, a Notary Public in and for said Coun- Patel, personally known to me to be the same person(s) whose na day in person, and acknowledged that he/she/they signed, sealed the uses and purposes therein set forth, including the release and	ame(s) is/are subscribed to the and delivered the said instrum	e a regoing instrument, a ent as vis/her/ their free	appeared before me
OFFICIAL SEAL ARIANNA LISTECKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/22/20 Prepared by: Hawbecker and Garver, LLC, 26 Blaine Street, His	day of may	, 20 18 No	otary Public)

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Exhibit A

Unit 507 and (together with its Parking Space: Limited Common Element Parking Space Number 55) in the Metro Condominium as delineated on a Survey of the following described real estate: Lots 13 and 14 in Assessor's Division of Block 3 and Sublots 2, 3 and 4 in Assessor's Division of Lot 1 in Block 3 in Canal Trustee's Subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, (except that part thereof lying below a horizontal plane of +26.65 City of Chicago Datum and lying above a horizontal plane of +15.35 City of Chicago Datum, described as follows: Beginning at the Southeast corner of said Lot 14; thence West along the South line of said Lot 14, a distance of 20.88 feet to the point of beginning; thence North 00 degrees 00 minutes 00 seconds East, a distance of 28.34 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 10.20 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 26.46 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 24.53 feet; thence South 00 degrees 00 minutes 00 seconds West, a distance of 15.98 feet; thence North 90 d gives 00 minutes 00 seconds West, a distance of 2.07 feet; thence South 00 degrees 00 minutes 00 seconds West, a distance of 38.82 1e2t to a point on the South line of said Lots 13 and 14; thence South 90 degrees 00 minutes 00 seconds East, a distance of 36.80 feet to the point of beginning, all in Cook County, Illinois; which Survey is attached as Exhibit "B" to the ed as con eleme.

The Columbia Clarks Office Declaration of Condominium ecorded as document number 0315027090 and as amended from time to time, together with its undivided percentage interest coran on elements, all in Cook County, Illinois.