### **UNOFFICIAL COPY**

Doc#. 1815525013 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/04/2018 10:30 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5772729313

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VICTORIA COLLIER AND JEFFREY COLLIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/03/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK Corner, in the State of Illinois, in Document # 1616519184.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-08-201-038-1085

Property is commonly known as: 1016 BRENTWOOD CIR, BUFFALO GROVE, IL 60089.

Dated this 31st day of May in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

TIFFANY FLOYD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 403191544 MIN 100903100001596786 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311805-01:13:32 [C-2] ERCNIL1

\*D0030969523\*

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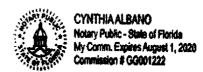
Loan Number 5772729313

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2018, by Tiffany Floyd as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/20/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 403191544 MIN 10090310000159678t MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311805-01:13:32 [C-2] EF CNUL1





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## **UNOFFICIAL COPY**

### Exhibit A

ON THE PARTY AND THE AND THE PARTY AND THE P

UNIT NUMBER 12-5 IN COVINGTON MAY OR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIUED PSAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TUWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.