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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/04/2018 11:21 AM Pg: 1 of 6

DOCUMENT PREPARED BY:

Christine Vrettos
Dentons US LLP
1221 Avenue of the Americas
New York, NY 10020
212-768-6995

WHEN RECORDED, RETURN TO:

Julia Green
CLMG Corp.
7195 Dallas Pkwy
Plano, TX 75024
866-544-9820

ASSIGNMENT OF SECURITY INSTRUMENT

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-
CI, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2012-**

CI
(Assignor)

To

LNV CORPORATION, a Nevada corporation
(Assignee)

Effective Date: May 15, 2018

Street Address:
County:
Block:
Lot:

5841 N. Winthrop Avenue, Chicago, IL 60660
Cook
2, 19, 20
1, 2, 3, 21 and 22

60008182

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ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1, having an address at 9062 Old Annapolis Road, Columbia, Maryland 21045, Attn: FDIC Commercial Mortgage Trust 2012 C-1, (“Assignor”), in consideration of Ten Dollars (\$10.00), and other good and valuable consideration paid by LNV CORPORATION, a Nevada corporation, having an address at c/o CLMG Corp., 7195 Dallas Parkway, Plano, Texas 75024 (“Assignee”), hereby assigns unto Assignee the mortgage(s) set forth on Exhibit 1 attached hereto, covering the premises described on Exhibit 2 attached hereto located in Cook County, Illinois (collectively, the “Security Instrument”).

TOGETHER WITH the notes described in and secured by the Security Instrument;

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

This assignment is made without representation, warranty or recourse (express, implied or statutory) of any kind, except for the representations and warranties expressly made by Assignor to Assignee under Sections 3.1 and 3.2 of that certain Asset Sale Agreement for Sale and Purchase of Assets dated as of as of May 15, 2018, by and between FEDERAL DEPOSIT INSURANCE CORPORATION and Assignee, as the same may have been amended, modified, assigned or otherwise supplemented to date.

This assignment is made under and shall be governed by and construed in accordance with the laws of the State of Illinois.

Each of the undersigned confirms that: (i) the undersigned are authorized signatories of Assignor and Assignee (as applicable) and, as such authorized signatories, have full knowledge of the facts concerning this assignment, (ii) Assignee, as the assignee under this assignment, is not acting as a nominee of the mortgagor under the Security Instrument, and (iii) the Security Instrument continues to secure a bona fide obligation.

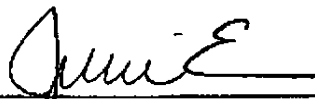
[Signatures on Following Page]

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IN WITNESS WHEREOF, Assignor and Assignee have duly executed this assignment as of May ~~15~~¹⁰, 2018.

ASSIGNOR:

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1

By: 
Name: Julie Eichler
Title: Vice President

STATE OF MARYLAND, COUNTY OF Howard, TO WIT:

I HEREBY CERTIFY, that on this 10 day of May, 2018, before me, the undersigned Notary Public of the State of Maryland, personally appeared Julie Eichler, Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained as the duly authorized Vice President of said company by signing the name of the company by herself as Vice President of the company.

AS WITNESS my hand and Notarial Seal.


Notary Public

My Commission Expires: 2/28/2021

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ASSIGNEE:

LNV CORPORATION, a Nevada corporation

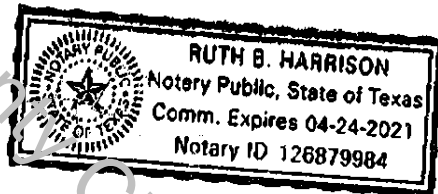
By: 
James Erwin, Senior Vice President

STATE OF Texas)
) ss.:
COUNTY OF Collin)

On the 22 day of May, 2018, before me, the undersigned, a Notary Public for said state, personally appeared James Erwin, Senior Vice President of LNV CORPORATION, a Nevada corporation, personally known to me OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.


Notary Public

My commission expires: 4/24/2021



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EXHIBIT 1: SECURITY INSTRUMENT SCHEDULE

Mortgage dated October 7, 2004 given by 5841-51 North Winthrop, LLC to Labe Bank, securing a principal amount of \$1,000,000.00, recorded with the Cook County, Illinois Recorder of Deeds (the "Register") on October 12, 2004 under Document No. 0428641041.

Assignment of Real Estate Mortgage dated as of May 23, 2012 made by the Federal Deposit Insurance Corporation in its capacity as Receiver for First Chicago Bank & Trust (f/k/a Labe Bank), to and in favor of Wells Fargo Bank, National Association, as Trustee for the Registered Holders of FDIC Commercial Mortgage Trust 2012-C1, FDIC Commercial Mortgage Pass-Through Certificates, Series 2012-C1, recorded with the Register, on June 21, 2012 under Document No. 1217308013.

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EXHIBIT 2: LEGAL DESCRIPTION

PROPERTY ADDRESS: 5841 N. Winthrop Avenue, Chicago, IL 60660

TAX ID# 14-05-401-010-0000; 14-05-401-011-0000; and 14-05-401-040-0000.

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 21 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.