

# UNOFFICIAL COPY

Doc#. 1815525027 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/04/2018 11:21 AM Pg: 1 of 5

**DOCUMENT PREPARED BY:**

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**WHEN RECORDED, RETURN TO:**

Julia Green  
CLMG Corp.  
7195 Dallas Pkwy  
Plano, TX 75024  
866-544-9820

**ASSIGNMENT OF ASSIGNMENT OF RENTS**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-  
CI, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,  
SERIES 2012-**

**CI**  
(Assignor)

To

**LNV CORPORATION, a Nevada corporation**  
(Assignee)

Effective Date: May 15, 2018

Street Address:  
County:  
Block:  
Lot:

5841 N. Winthrop Avenue, Chicago, IL 60660  
Cook  
2, 19, 20  
1, 2, 3, 21 and 22

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## ASSIGNMENT OF ASSIGNMENT OF RENTS

**KNOW ALL MEN BY THESE PRESENTS**, that **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1**, having an address at 9062 Old Annapolis Road, Columbia, Maryland 21045, Attn: FDIC Commercial Mortgage Trust 2012 C-1 (“**Assignor**”), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by LNV CORPORATION, a Nevada corporation, having an address at c/o CLMG Corp., 7195 Dallas Parkway, Plano, Texas 75024 (“**Assignee**”), hereby assigns unto Assignee that certain assignment of leases and rents set forth on **Exhibit 1** attached hereto, covering the premises described on **Exhibit 2** attached hereto located in Cook County, Illinois (the “**Assignment of Rents**”).

**TOGETHER WITH** the notes described in and secured by the Assignment of Rents;

**TO HAVE AND TO HOLD** the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

This assignment is made without representation, warranty or recourse (express, implied or statutory) of any kind, except for the representations and warranties expressly made by Assignor to Assignee under Sections 3.1 and 3.2 of that certain Asset Sale Agreement for Sale and Purchase of Assets dated as of as of May 15, 2018, by and between FEDERAL DEPOSIT INSURANCE CORPORATION and Assignee, as the same may have been amended, modified, assigned or otherwise supplemented to date.

This assignment is made under and shall be governed by and construed in accordance with the laws of the State of Illinois.

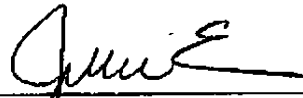
[Signatures on Following Page]

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IN WITNESS WHEREOF, Assignor has duly executed this assignment as of May 15, 2018.  
10

**ASSIGNOR:**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1**

By:   
Name: Julie Eichler  
Title: Vice President

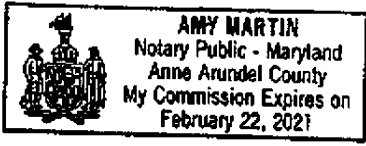
STATE OF MARYLAND, COUNTY OF Howard, TO WIT:

I HEREBY CERTIFY, that on this 10 day of May, 2018, before me, the undersigned Notary Public of the State of Maryland, personally appeared Julie Eichler, Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FDIC COMMERCIAL MORTGAGE TRUST 2012-C1, FDIC COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2012-C1, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained as the duly authorized Vice President of said company by signing the name of the company by herself as Vice President of the company.

AS WITNESS my hand and Notarial Seal.

  
Notary Public

My Commission Expires: 2/22/2021



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## EXHIBIT 1

### ASSIGNMENT OF RENTS SCHEDULE

Assignment of Rents dated October 7, 2004 made by 5841-51 North Winthrop, LLC, as assignor, to Labe Bank, as assignee, recorded with the Cook County, Illinois Recorder of Deeds (the "Register") on October 12, 2004 under Document No. 0428641042.

Assignment of Assignment of Rents dated May 23, 2012 made by Federal Deposit Insurance Corporation in its capacity as receiver for First Chicago Bank & Trust (f/k/a Labe Bank) to Wells Fargo Bank National Association, as Trustee for the Registered Holders of FDIC Commercial Mortgage Trust 2012-C1, FDIC Commercial Mortgage Pass-Through Certificates, Series 2012-C1, recorded with the Register, on June 21, 2012 under Document No. 1217308014.

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## EXHIBIT 2: LEGAL DESCRIPTION

**PROPERTY ADDRESS: 5841 N. Winthrop Avenue, Chicago, IL 60660**

**TAX ID# 14-05-401-010-0000; 14-05-401-011-0000; and 14-05-401-040-0000.**

### **LEGAL DESCRIPTION:**

#### **PARCEL 1:**

**LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#### **PARCEL 2:**

**LOT 22 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

#### **PARCEL 3:**

**LOT 21 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**