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Recording Requested By: Weinstein & Riley, P.S. 2001 Western Avenue, Suite #400 Seattle, WA 98121

When Recorded Mail To: Atlantica, LLC 2003 Western Avenue, Suite #340 Seattle, WA 98121

Prepared: Loan No: Caleb Durfee 47493543 Doc#. 1815529074 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/04/2018 09:20 AM Pg: 1 of 3

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignor: Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A, Ly Carrington Mortgage Services, LLC, its Attorney in Fact Assignee: Atlantica, LLC

For Value Received, the undersigned Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mc rt; age Loan Trust A, by Carrington Mortgage Services, LLC, its Attorney in Fact as successors and/or assigns, whose address is 1600 South Douglass Road, Suite 200-A, /maheim, CA 92806, hereby conveys, assigns, and transfers to Atlantica, LLC, its successors and/or assigns, whose address is 2003 Western Ave., Suite 340 Seattle VA 98121, all right, title and interest under that certain Deed of Trust dated 4/22/2005 executed by JOSEFINA LLAMAS to CHARTER ONE BANK, N.A. in the amount of \$95,000.00, and recorded on 05/20/2005 as Instrument #: 0514034045, in the Book/Volume or Liber No.:, Page/Folio: of Official Records in the County Recorder's office of COOK County, IL. describing land herein as: SEE ATTACHED 'EXHIBIT A'

Property Address: 10414S EWING AVE, CHICAGO IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

Dated:JUL_ 18 2017	Wilmington Savings Fend Society, FSB, as trustee of Stanwich Mortg., Loan Trust A,	
	by Carrington Mortgage Services, LLC, its	
•	Attorney in Fact	
State of}		
\	Signature Chris Lechtenski, AVP of Delaut	
County of \ }	Name: for Carrington Mortgage Services, LLC. Attorney in Facility	
	Title:	
\		
On \before me,	, Notary Public, personally	
appeared,		
personally known	to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within		
instrument and acknowledged to me that they executed the same in their authorized		
capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
upon benan of which the person(s) acted	s, executed the histrations.	
WITNESS my hand and official seal.		
Signature	<u>See Attached</u>	
Notary Public:		
My Commission Expires:		

1815529074 Page: 2 of 3

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

CALIFORNIA ALL – PURPOSE

CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange

On 07/18/2017, before me, W. Solano, Notary Public, personally appeared, _____Chris Lechtanski____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



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(Title or description of anached document)	Coly
(Title or description of attached document continued) Number of Pages Document Date	12 C
(Additional information)	C/A/

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT SIX (6) IN BLOCK TWENTY-EIGHT (28) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH FRACTIONAL HALF ODE TO OF COOK COUNTY CLERK'S OFFICE (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAS? OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.