# **UNOFFICIAL CC**

Doc#. 1815529231 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 10:43 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Karie Shanae Johnson 10011 S. Centennial Parkway #340

Sandy, UT 84070

445062 -8002725155-ESSENTIAL MANAGEMENT INC



#### RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. The Huntington National Bank s/b/m to Midwest Bank & Tr.st Company, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark s/b/m to Midwest Bank & Trust Company

Original Mortgagor: Essential Management, Inc.

Recorded in Cook County, Illinois, on 2/6/2008 as Inst / 0303717062

Date of Mortgage: 01/02/2000

Property Address: 1120 E Central Road, Arlington Heights IV 60005

Legal Description: See attached Exhibit A

PIN#: 03-32-419-026-0000, 03-32-419-025-0000, 03-32-419-024-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

The Huntington National Bank s/b/m to Midwest Bank & Trust Company

Lori Whitehead, Authorized Agent by Power of Attorney dated 03/01/2018

State of UT

County of Salt Lake

-70/4'S O////C This instrument was acknowledged and executed before me this 5/31/2018 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank s/b/m to Midwest Bank & Trust Company, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

**Notary Public** 

My Commission expires: 8/12/2019

KARIE SHANAE JOHNSON **NOTARY PUBLIC - STATE OF UTAH** My Comm. Exp. 08/12/2019 Commission #684704

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# **UNOFFICIAL COPY**

### **EXHIBIT** "A

### PARCEL 1:

LOTS 12, 13. AND 14 IN BLOCK 23 IN ARLINGTON HEIGHTS MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD CO.) OF SECTION 32. TOWNSHIP 42 NORTH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED ON APRIL 29. 1926 AS DOC #925773 IN COOK COUNTY, ILLINOIS

## PARCEL 2.

THE SOUTH 1/2 OF THAT PART OF THE VACATED EAST-WEST ALLEY LYING NORTH AND ADJOINING LOTS 12. 13 AND 14 IN BLOCK 29 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND ALSO THE EAST, 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTH WESTERN BAIL ROAD CO) OF SECTION 32, TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED ON APRIL 29. 1926 AS DOCUMENT 925773 IN COOK COUNTY, ILLINOIS