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Doc#. 1815529382 Fee: \$50.00

Cook County Recorder of Deeds

Date: 06/04/2018 12:01 PM Pg: 1 of 1

Karen A. Yarbrough

Please mail to: Consumers Cooperative Credit Union 1075 Tri-State Parkway, Ste 850

Gurnee, IL 60031

RELEASE OF MORTGAGE OR TRUST DEED

032098883

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 01-24-410-019-0000

CT#

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the Cornty of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 14TH day of MARCH, in the year of 2013, made by DAVID A. POLITO AND CAROL L. POLITO, HUSBAND AND WIFE, to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on APRIL 2ND 2013 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1309246155 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 20 IN BLOCK 27 IN POPLAR HILLS UNIT 6, BEING A SURPLY SION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINC PAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOCK COUNTY, ILLINOIS.

PIN 01-24-410-019-0000

Property address: 4380 HUNTINGTON, HOFFMAN ESTATES, IL 6(192

WITNESS my hand and seal this 13TH DAY OF FEBRUARY, 2018

Cary Bernacchi, Mortge de Servicing Manager

STATE OF ILLINOIS

COUNTY OF LAKE

} \$\$.

I, <u>THE UNDERSIGNED</u> a notary public in and for the said county, in the State aforesaid, DO HEREBY CERT'S that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said as rument as <u>HIS</u> free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH DAY OF FEBRUARY, 2018

Notary Public

Commission Expires: 10/21/18

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031 SM

