UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1815529490 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 12:54 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROLE PILE TTE to JPMORGAN CHASE BANK, N.A., dated 10/29/2010 and recorded on 11/17/2010, in Book N/A, at Page N/A, and/or Document 1032104021 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 32-06-308-008-000

Property Address: 843 HUTCHISON RD FLOSSMOOR, IL 60422

Witness the due execution hereof by the owner and holder of so id mortgage on 06/01/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA

Parish of Ouachita

JUNE CLOPKS On 06/01/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ara D. Brown Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1156312680

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1156312680

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT:

LOT 36 IN BLOCK 9 IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF JI. COOK COUNTY CLORES OFFICE SECTION 6, TOWNSHIP 35 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.