UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1815529567 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/04/2018 01:42 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL TSTARK AKA MICHAEL STARK AND KERRI STARK to JPMORGAN CHASE BANK, N.A., dated 12/09/2014 and recorded on 12/18/2014, in Book N/A, at Page N/A, and/or Document 1435246004 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-24-306-044-0000

Property Address: 3446 N TROY ST CHICAGO, IL 60618

Witness the due execution hereof by the owner and holder of said mortgage on 06/01/2018.

JPMORGAN CHASE BANK, N.A.

rances lung

Frances Ewing Vice President

State of LA Parish of Ouachita

JUNE CLOUT'S On 06/01/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on being it of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1353204335

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1353204335

EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2 IN SUBDIVISION OF LOTS 1, 2, AND 4 TO 16 INCLUSIVE IN H. AND M. FELSENTHAL'S ADDITION TO AVONDALE, BEING A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMOND'S SUBDIVISON) OF THAT PART OF H85. BEAST C.

COOK COUNTY CLERK'S OFFICE THE NORTH 85 1/2 ACRES OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.