## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612 TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



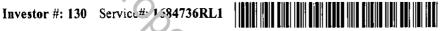
Doc# 1815534100 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2018 04:12 PM PG: 1 OF 3



Loan#: 8250337884

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here'v acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD T TONSUL AND ROSALIE C NUQUI-TONSUL, AS TENANTS BY THE ENTIRETY Original Mortgagee: U.S. BANK NATIONAL ASSCCIATION N.D.

Mortgage Dated: FEBRUARY 05, 2013 Recorded on LEBRUARY 14, 2013 as Instrument No. 1304519034 in Book No.

--- at Page No. ---

JUNIO CICRAS OFFICE Property Address: 413 WARREN RD, GLENVIEW, IL 60 25-0000

County of COOK, State of ILLINOIS

PIN# 09-11-201-009-0000

Legal Description: See Attached Exhibit

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Loan#: 8250337884 Srv#: 1684736RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 08, 2018

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: Michelle Hays, Officer

State of County of

KENTUCKY

DAVIF 58

ss.

On this date of MAY 08, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity the constant, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the constant in uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

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8250337884-IL

### **EXHIBIT "A"**

ALL THAT PARCEL OF LAND IN CITY OF GLENVIEW, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010308951, ID# 09-11-201-009-0000, BEING KNOWN AND DESIGNATED AS:

LOT 9 OF LONG'S GLENVIEW ESTATE, A SUBDIVISION OF THE WEST 227.0 FEET (EXCEPT THE WEST 24.0 FEET THEREOF AND EXCEPT THE NORTH EAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 5/45 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MANCY WAGNER, DIVORCED AS SET FORTH IN DOC # 0010308951 DATED 03/30/2001 AND RECORDED 04/17/2001, COOK COUNTY PECORDS, STATE OF ILLINOIS.