

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276

Doc#: 1815647060 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/05/2018 10:02 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*6087 "BERRY" Lender ID:0030100/727420534 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by CHRISTOPHER BERRY AKA CHRISTOPHER R BERRY and ANE MARINEZ LORA AKA ANE M MARINEZ LORA, husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07-23-2012 Recorded: 08-24-2012 as Instrument No. 1223742108, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: COOK COUNTY, ILLINOIS: PARCEL 1: UNIT J2, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE G19.

Assessor's/Tax ID No.: 17-21-210-145-1021

Property Address: 51 W 15TH ST APT J2, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On June 4th, 2018

By: \_\_\_\_\_  
Kris Kleehamer, Vice President

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STATE OF Ohio  
COUNTY OF HAMILTON

On June 4th, 2018, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



SALLY KNOX  
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office