

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1815649235 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2018 01:35 PM Pg: 1 of 2

CMI Loan No. 0653974934

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2006, and made by ANNA MARC DABEK AND MAREK DABEK to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/03/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0630741193.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN:

17-22-301-022-0000,17-22-301-023-0000,17-22-301-024-0000,17-22-301-025-0000,17-22-301-026-0000,17-22-301-027-0000,17-22-301-028-0000

Property is commonly known as: 1620 SOUTH MICHIGAN AVE 1111, CHICAGO, IL 60616.

Dated this 04th day of June in the year 2018

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of June in the year 2018, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 402450131 MSR-2018-06-01-NATS DOCR T041806-02:37:25 [C-2] EFRMIL1



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Exhibit A

P.I.N. 17-22-301-022-0000 AND 17-22-301-023-0000 AND 17-22-301-024-0000 AND 17-22-301-025-0000
AND 17-22-301-026-0000 AND 17-22-301-027-0000 AND 17-22-301-028-0000 AND 17-22-301-029-0000 AND
17-22-301-030-0000 AND 17-22-301-052-0000 (AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS
AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN:"

Property of County Clerk's Office