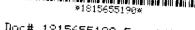
AFTER RECORDING, MAIL TO UNO FFICIAL COF

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

18215B



Doc# 1815655190 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2018 02:13 PM PG: 1 OF 1

LOAN NUMBER DUPLICATE RELEASE NUMBER 5/2018

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF VILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the inceptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH VOLPE AND SYLVIA VOLPE; HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 11TH day of JUNE, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document No 0010532175, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE EAST HALF OF LOT 16 AND THE EAST HALF OF LOT 17 IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 37 NOATH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenance, and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-33-114-050 0000 Address(es) of premises: 14801 STEVEN CT, LEMONT, IL 60439

Witness our hands and seals, this 23RD DAY OF MAY, 2018

COUNTY OF KENDALL

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CFATIFY that KEVIN J BUSSEY personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and OLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same resons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD DAY OF MAY, 2018

This instrument was prepared by WEST SUBURBAN BANK/DEM 101 North Lake Street Aurora, IL 60506

MAIL TO: JOSEPH VOLPE SYLVIA VOLPE 14801 STEVEN CT LEMONT, ILLINOIS 60439 NOTARY PUBLIC

"OFFICIAL SEAL"

BARBARA E LACY

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 08/22/2019