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Doc# 1815604067 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2018 02:56 PM PG: 1 OF 2

RETURN TO: Kevin L Kilpatrick 807 East Hintz Rd Arlington Heights, IL 60004

Prepared by: ABarrett Home State Bank 40 Grant Street Crystal Lake, IL 60014

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois.

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting surely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgage; under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2626, tel. (888) 679-MERS.

For and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Kevin L Kilpatrick

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of September 2012 and recorded on 15th day of October 2012 AD, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. 1229057285 as well as the Assignment of Mortgage, Document No. 1613439011 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

LOT 3 IN NEWPORT SUBDIVISON, BEING A RESUBDIVISION OF LOT 80 IN KR SISM AN'S BROOKSIDE SUBDIVISON UNIT 1, RECORDED MAY 16, 1969 AS DOCUMENT 20843 697 TOGETHER WITH THE WEST 200 FEET OF THE EAST 633 FEET OF THE NORTH 220 FELT (EXCEPT THE SOUTH 45 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HINT! (ROAD) OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSH 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE FINAL PLAT OF RESUBDIVISION RECORDED AUGUST 20, 2003 AS DOCUMENT NO. 032323239089, IN COOK COUNTY, ILLINOIS.

PIN # 03-17-217-022

The Real Property is commonly known as: 807 EAST HINTZ ROAD
ARLINGTON HEIGHTS, IL 60004



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its V.P, this 10th day of May, 2017

HOME STATE BANK / NATIONAL ASSOCIATION

By

Paula Lutsch, Vice President

STATE OF ILLINOIS

, SS (

County of McHenry

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Paula Lutsch, personally known to me to be the V.P. of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such V.P. and, they signed and delivered the said instrument of writing as V.P. of said Corporation, and caused the seal of said Corporation to be affixed trareto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
ALEXZANNA BARRETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/30/2021

GIVEN under my hand and notary seal This 10th day of May, 2017