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Warranty DEED **ILLINOIS STATUTORY** PT18-46042 1812 Doc#. 1815606070 Fee: \$54.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/05/2018 10:30 AM Pg: 1 of 4

Dec ID 20180501675457 ST/CO Stamp 1-731-697-952 ST Tax \$470.00 CO Tax \$235.00 City Stamp 1-168-807-200 City Tax: \$4,935.00

Moul To Proper Title, LLC 180 N. Lasalle Ste. 1920 Chicago # 6060*

PT18-46042

THE GRANTOK(S), Geoffrey Schaaf and Denise Gordon, as Trustees of the Schaaf-Gordon Family Trust dated May 19, 2009, of the City of Los Angeles, County of Los Angeles, State of CA for and in consideration of TEN & 00/100 DOLLARS, and other good on I valuable consideration in hand paid, CONVEY(S) and Warranty to Patrick Corey and Julie Corey, as joint teraints (GRANTEE'S ADDRESS) 505 N McClurg Court, Unit 1804 Chicago, IL 60611

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description

SUBJECT TO:

Covenants, conditions and restrictions of record; General taxes to the year 2017 and subsequent years.

Permanent Real Estate Index Number(s): 17-10-218-010-1096 and 17-10-218-010-1440 Address(es) of Real Estate: 505 N. McClurg Court, Unit 1804 Chicago, IL 6061 T'S OFFICE band p.587

(SEAL)

Dated this 6 day of May, 2018.

Schaaf-Gordon Family Trust dated May 19, 2009

Denise Gordon, as trustee of

Schaaf-Gordon Family Trust dated May 19, 2009

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STATE OF	, COUNTY OF	ss.
Schaaf and Depersonally knows before me this	enise Gordon, Trustees of the Scha own to me to be the same person(s day in person, and acknowledged	ad for said County, in the State aforesaid, CERTIFY THAT Geoffrey af-Gordon Family Trust dated May 19, 2009,) whose name(s) is subscribed to the foregoing instrument, appeared that they signed, sealed and delivered the said instrument as their free rein set forth, including the release and waiver of the right of homestead.
Given under n	ny hand and official seal, this	day of May, 2018.
	DOO PA	SEE ATTACHED (Notary Public)
Prepared By:	$O_{\mathcal{R}}$	
Mail To: Dean Kalamat 2045 W Grand Chicago, IL	d Avenue, Suite 203	Colpin
Patrick Corey	ress of Taxpayer: and Julie Corey rg Court, Unit 1804 0611	County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only document to which this certificate is attached, and not the truthfulness,	the identity of the individual who signed the accuracy, or validity of that document.
State of California County of 1.05 ADDEVES On	MEZA NOTARY PUBLIC
	rt Name and Title of the Officer
GEOFFIEY	signer(s) SCHAAF
who proved to me on the basis of satisfactory evidence to subscribed to the within instrument and acknowledged to me ble/her/their authorized capacity(ies), and that by his/her/their sig or the entity upon behalf of which the person(s) acted, executed	that he/she/they executed the same in
of the State of the and co	\
JASON MIRZA Notary Public - California Los Angeles County Commission # 2149783 My Comm. Expires Apr 21, 2020	hand and official seal. Synature of Notary Public
	PAS
Place Notary Seal Above OPTIONAL	O_{κ}
Though this section is optional, completing this information ca fraudulent reattachment of this form to an ur	an deter alteration of the document or nintended document.
Description of Attached Document Title or Type of Document: Signer(s) Other Than Named About About The Company of Pages: Signer(s) Other Than Named About The Company of Pages is a signer of Pages of Pages in the Company of Pages in	Document Date:
Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's N □ Corporate Officer — Title(s): □ Corporat □ Partner — □ Limited □ General □ Partner □ Individual □ Attorney in Fact □ Individu □ Trustee □ Guardian or Conservator □ Trustee □ Other: □ Other:	lame:ate Officer — Title(s): —
Signer Is Representing: Signer Is	Representing:

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EXHIBIT 'A' / LEGAL DESCRIPTION

PARCEL 1:

UNITS 1804 AND P-587 IN PARK VIEW AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 (EXCEPT THE SOUTH 9.33 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24,1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVA'S ASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR PARK VIEW RECORDED APRIL 23,2008 AS DOCUMENT NUMBER 3811410153 AND AMENDED AND RESTATED DECLARATION OF RECIPROCAL EASEMENT, RECORDAD MAY 19, 2008 AS DOCUMENT 0814016058.

PARCEL ID: 17-10-218-010-10% AND 17-10-218-010-1440