

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

**UNOFFICIAL COPY**

When Recorded Return To:  
STEPHEN R ALTMAN  
2000 S MICHIGAN # 203  
CHICAGO, IL 60616



Doc# 1815606262 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2018 03:41 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

CUSTOM #:2712312723 "ALTMAN" Lender ID:2214 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, N.A. FORMERLY KNOWN AS CITIBANK, FSB holder of a certain mortgage, made and executed by STEPHEN R ALTMAN, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/06/2006 Recorded: 06/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617149103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

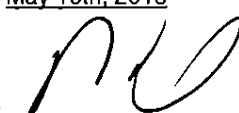
Assessor's/Tax ID No. 17-22-312-026-1010

Property Address: 2000 S MICHIGAN 203, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, N.A. FORMERLY KNOWN AS CITIBANK, FSB

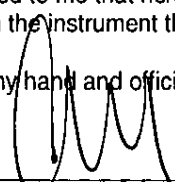
On May 16th, 2018

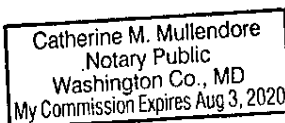
By:   
PATRICIA DEAN, DOCUMENT CONTROL OFFICER

STATE OF Maryland  
COUNTY OF Washington

On May 16th, 2018, before me, CATHERINE M. MULLENDORE, a Notary Public in and for Washington in the State of Maryland, personally appeared PATRICIA DEAN, DOCUMENT CONTROL OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CATHERINE M. MULLENDORE  
Notary Expires: 08/03/2020



(This area for notarial seal)

S YS  
P 3  
S NO  
M YS  
SC YS  
E NO  
INT KS  
D May 25 2018

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: ROSY SELVARAJ, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

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ACAPS #: 106051013775000

ATC FILE #: 0074444

Customer Name: Stephen Altman

**LEGAL DESCRIPTION**

PARCEL 1: UNIT 203 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-203, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF CONVENANTS CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

P.I.N. #: 17-22-312-026-1010

*AMERICAN TITLE CORPORATION*

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