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Doc#. 1815625032 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/05/2018 11:40 AM Pg: 1 of 3

RECORDATION REQUEST BY:

Signature Bank 9701 W Higgins Road, Suite 500 Rosemont, IL 60018

PREPARED BY:

Jill Jacob Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemon', JL 60018

WHEN RECORDED MAIL TO: Jill Jacob Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE RELEASE

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, The SIGNATURE BANK, whose address is 9701 W Higgins Road, Suite 500, Rosemant, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jacon Zenger and Amanda Zenger, heirs, legal representatives and assigns, all the right, it is, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 1st of December, 2016, recorded the 6th of Jacouary, 2017 and MODIFICATION OF MORTGAGE be bearing date the 19th of December, 2016, recorded the 17th of November, 2017 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1700649187 and 1732155215 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

SEE EXHIBIT A ATTACHED - LEGAL DESCRIPTION

FIDELITY NATIONAL TITLE INSURANCE

together with all the appurtenances and privileges thereunto belonging or appertaining.

1012

Permanent Real Estate Index Numbers: 14-29-302-159-1078

Address of Premises: 2725 N. Greenview Ave., #B, Chicago, IL 60614

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WITNESSES hands and seals this 22 nd day of May, 2018	
SIGNATURE BANK	
By: Bryan/D. Duncan, Executive Vice President (SEAL)	
By: Ann M. Buzzo, Senior Vice President (SEAL)	
TATE OF ILLINOIS Section of the control of the c	-
County in the State aforesaid, DO HEREBY CTRTIFY THAT: the persons whose name re subscribed to the foregoing instrument are personally known to me to be duly uthorized officers of Signature Bank, THAT THEY appeared before me this day in erson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of aid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary ct and deed of said corporation for the uses and purposes there in set forth. Siven under my hand and official seal this 222 day of	
Notary Public in the State of IILINOIS	
Ay commission expires: 7-22-18	

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EXHIBIT "A"

Legal Description

UNIT NUMBER 2725I IN PARK LANE TOWNHOME CONDOMINIÚM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET), IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/ SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERID'AN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF AS L UNDIV. CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH DS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINO'S.