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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2018 04:17 PM PG: 1 OF 3

CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the STATE BANK OF LINCOLN, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does Hereby, Remise, Convey, Release and Quit-Claims MICHAEL A TORREZ A SINGLE PERSON, of the County of COOK State of ILLINOIS all right, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of JUNE, 2012 and recorded in the Recorder's Office of COOK County, the State of ILLINOIS, in Book ___ of records, at page ___ or microfilm card ___, as Document No. 1217049010 the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows:

SEE ATTACHED EXHIBIT 'A'

TAX I.D. # 14-21-314-061-1042

COMMONLY KNOWN AS: 534 1/2 BELMONT AVE # 35 CHICAGO, ILLINOIS 60657

IN TESTIMONY WHEREOF, The said Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT/LOAN OPERATIONS and attested by its LOAN OPERATIONS OFFICER this 3rd day of MAY, 2018.

STATE BANK OF LINCOLN

By: Marianne T. Krusz, VICE PRESIDENT / LOAN OPERATIONS
MARIANNE T. KRUSZ

Attest: Karen L. Coats, LOAN OPERATIONS OFFICER
KAREN L. COATS

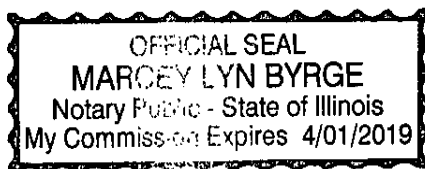
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STATE OF ILLINOIS
COUNTY OF LOGAN

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARIANNE T. KRUSZ known to me to be the VICE PRESIDENT/ LOAN OPERATIONS of the STATE BANK OF LINCOLN and KAREN L. COATS known to me to be the LOAN OPERATIONS OFFICER, said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER & OPERATIONS OFFICER, that they signed and delivered the said instrument of writing as VICE PRESIDENT/LOAN OPERATIONS and LOAN OPERATIONS OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of MAY, 2018.



Marcey Lyn Byrge

Notary Public

Prepared by: Leslie Schultz
State Bank of Lincoln
P.O. Box 529
Lincoln, IL. 62656

Return to: Michael Torrez
868 Heather Court
Antioch, IL 60002

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EXHIBIT A

UNIT 534.5-3S IN THE BELMONT HARBOR VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THE 12.00 FEET WEST AND ADJOINING LOT 9 IN COUNTY CLERK'S DIVISION OF LOTS 3 TO 9, INCLUSIVE AND PART OF BLOCK 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2005 AS DOCUMENT NUMBER 0518619036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
A.P.N.: 14-21-314 061-1042

Office of Cook County Clerk's Office