

# UNOFFICIAL COPY

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 1815741085 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2018 12:19 PM Pg: 1 of 3

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

H25415445

## RELEASE DEED


KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LAURETTE A NATALE AND JOHN J NATALE, TRUSTEES OF LAURETTE A NATALE LIVING TRUST dated September 26, 2000 and LISA M NATALE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 23rd of April A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7<sup>th</sup> day of May A.D. 2008 as Document Number 0812833030, and Subordination Agreement, bearing date the 9<sup>th</sup> of February A.D. 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16<sup>th</sup> day of March A.D. 2010 as Document Number 1007517002 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 14-21-101-034-1082

**REAL PROPERTY COMMONLY KNOWN AS: 3950 N LAKE SHORE DR., UNIT 1803A, CHICAGO, IL 60613-5110**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 30<sup>th</sup> day of November A.D. 2017.

EVERGREEN BANK GROUP  
By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest:   
Elizabeth K. Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28004957

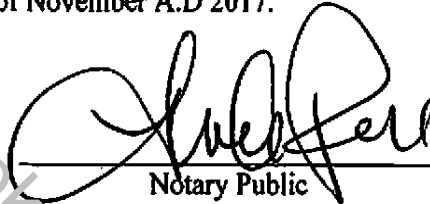
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STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30<sup>th</sup> day of November A.D 2017.



  
Notary Public

Property of Cook County Clerk's Office

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**STREET ADDRESS:** 3950 N LAKE SHORE DRIVE #1803A  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-21-101-034-1082

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 1803, IN 3950 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST CO'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NO. 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1969 AND KNOWN AS TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24014190; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NO. 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.