## **UNOFFICIAL COPY**

WARRANTY DEED
ILLINOIS STATUTORY

Doc#. 1815755156 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2018 11:29 AM Pg: 1 of 3

Dec ID 20180501664675

ST/CO Stamp 1-584-811-296 ST Tax \$129.00 CO Tax \$64.50

City Stamp 0-951-051-552 City Tax: \$1,354.50

Chicago Tide

THE GRANTOR(S), Pame'a L. Frost, a single woman, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Anthony Ferro

all interest in the following described Real Esta'e sit lated in the County of Cook, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

#### SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 14-21-109-019-1011

Address(es) of Real Estate: 3620 N. Pine Grove Avenue, #206, Chicago, IL 50613

Dated this 8 day of MAY . 2018

Pamela E. Frost

REAL ESTATE TRANSFER TAX		16-May-2018
A STATE OF THE STA	CHICAGO:	967.50
	CTA:	387.00
<b>のでまれか</b>	TOTAL:	1,354.50 *
- A		

14-21-109-019-1011 20180501664675 0-951-051-552

<sup>\*</sup>Total does not include any applicable penalty or interest due.

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STATE OF ILLINOIS, COUNTY OF COOK ss.

Frost personally before me this	y known to me to be the san day in person, and acknowle	ne person(s edged that	s) whose name they signed, s	e(s) is subscribed t ealed and delivere	aid, CERTIFY THAT Pamela E. to the foregoing instrument, appeared the said instrument as their free d waiver of the right of homestead.
Given under m	y hand and official seal, this	840	day of	may	, 2018
\$ My Co	**************************************	1900-00-00-00-00-00-00-00-00-00-00-00-00-	<u>Ollen</u>	Wylst.	(Notary Public)
Prepared By:	Bradford Miller Law PC 10 S. LaSalle, Suite 2920 Chicago, IL 60603	C	Po <sub>4</sub>		
Hin	HAWBECKER BLAINE VSDALL IZ GO			DUNZ C	OFFICE
3239	ess of Taxpayer: ANTHO S PAROVELL FO IT 60616	wr Fa	EAL O		TH'S OFFICE

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### **LEGAL DESCRIPTION**

Order No.: 17PSA629106LP

For APN/Parcel ID(s): 14-21-109-019-1011

UNIT 206 IN PARK HARBOR CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15, 16, AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN SLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COM, ANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NO. 11050 AND RECORDED IN THE OFFICE OF THE RECORDEP OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26932046, TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.