

# UNOFFICIAL COPY

Doc#: 1815757021 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2018 09:28 AM Pg: 1 of 3

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Prepared By:  
**WINTRUST BANK**  
**RUTA STRAVINSKAITE**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **05/17/2013**, made by **Wil-Ridge Plaza LLC**, to **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, on real property located in **Cook County**, State of Illinois, with the address of **333-347 Ridge Road, Wilmette, IL, 60091** and further described as:

Parcel ID Number: **05-33-301-038-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1317033106**, on **06/19/2013**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **May 17, 2013** with instrument **1317033107**

Description/Additional information: **See attached.**

Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **05/16/2018**

Lender: **Wintrust Bank**

Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**

Electronic Signature

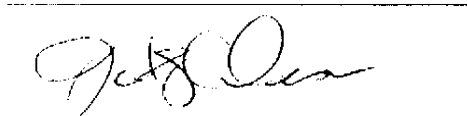
By: **CHRISTINA GERSY**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Wintrust Bank**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

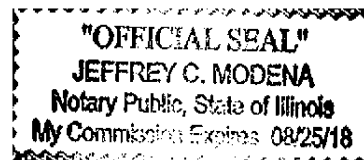
GIVEN under my hand and official seal, this 05/16/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2018**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

LOT 1 IN HYLAND'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY AGREEMENT BETWEEN PETER J. HUERTER POST NUMBER 669 OF THE AMERICAN LEGION AND CHICAGO NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 15964 DATED OCTOBER 29, 1959 AND RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER 17699113 AND RECORDED DECEMBER 11, 1959 AS DOCUMENT NUMBER 17733217 FOR INGRESS AND EGRESS BY VEHICLE OR BY FOOT FOR A PERIOD OF 49 YEARS OVER THE FOLLOWING REAL ESTATE: THAT PART OF LOT 16 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE INTERSECTION OF THE SOUTH LINE OF

THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 16 AND THE WEST LINE OF THE EAST 286.68 FEET OF SAID LOT 16; THENCE NORTH 212 FEET ALONG THE WEST LINE OF THE EAST 286.68 FEET TO THE NORTH LINE OF SAID LOT 16; THENCE WEST ALONG THE SAID NORTH LINE TO THE SOUTHEASTERLY LINE OF WILMETTE AVENUE SAID SOUTHEASTERLY LINE BEING A LINE 33 FEET SOUTHEASTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE CENTER LINE OF WILMETTE AVENUE; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE, 12 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SAID SOUTHEASTERLY LINE OF WILMETTE AVENUE TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 295.91 FEET OF SAID LOT 16; THENCE SOUTH ALONG THE SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 212 FEET (AS MEASURED ALONG THE EAST LINE) OF LOT 16; THENCE EAST ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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