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Doc#: 1815701048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2018 09:57 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-12-429-057-1024

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 28, 2006** executed by **CHARLES HAMILTON, A SINGLE PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 23, 2006** as Instrument No. **0608205075** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: UNIT 308 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF), ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 315 DES PLAINES AVENUE #308, FOREST PARK, ILLINOIS 60130

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 30, 2018**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MAY 30, 2018**, before me, **CHRISTY BROWN**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20180522
SL81201121M - LR - IL

