

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1815701121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2018 10:31 AM Pg: 1 of 2

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005779663**  
**ANDRZEJ SUCHECKI**  
PO Date: 05/31/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANDRZEJ SUCHECKI, MARRIED TO MARIA SUCHECKA**

to **MIDAMERICA BANK, FSB** dated **January 26, 2015** calling for the original principal sum of dollars (**\$247,500.00**),  
and recorded in Mortgage Record , page and/or instrument # **0503505054**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**1818 N 75TH AVE, ELMWOOD PARK IL - 60707**

Tax Parcel No. **12-36-409-030-0000**

THE NORTH 47 FEET OF LOT 4 (EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 19 IN MILLS AND  
SONS' GREEN FIELDS, A SUBDIVISION OF SECTION 36, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **June, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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0005779663

ANDRZEJ SUCHECKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2018, personally appeared MICHELLE F PYEURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 2, 2023**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2023**