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Doc#. 1815701338 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/06/2018 01:58 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 200 W 22ND STREET, SUITE 280

Acquest THE Services, LLC 201805035

LOMBARD, ILLINOIS 60148

[Space Above This Line For Recording Deta]

ASSIGNMENT OF MORTGAGE

Loan Number: MCGAHANMICH

FOR VALUE RECEIVED the undersign A hereby grants, assigns and transfers to ACCESS CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/31/2018 executed by MCHAEL P MCGAHAN AND MARY O'DONNELL, HUSBAND AND WIFE AS TENANTS IN COMMON, 2723 CLARENCE AVE, BERWYN, ILLINOIS 60402

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS
an whose principal place of business is 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

and recorded either:

oncurrently herewith:

on on

page

County,

ILLINOIS

, the County Recorder of Deeds of COOK

LOT 31 (EXCEPT THE NORTH 2 1/2 FEET) IN BLOCK 5 IN W.G. MCINTOSH'S OAX PARK AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REFER TO TITLE COMMITMENT

, describing land therein as:

P.I.N. 16-30-409-010-0000

Commonly known as: 2723 CLARENCE AVE, BERWYN, ILLINOIS 60402

ILLINOIS ASSIGNMENT OF MORTGAGE
ILLAOM 04/28/17

Docklagic Effations
www.docmasic.com

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Together with the note or notes therein described or referred to, the money due and to become due thereon with

	e under said Real Estate Mortgage. The original	principal amount due under
this note(s) is \$ 163,000.00		anilini.iller
CU/AMERICA FINANCIAL SE INC, AN ILLINOIS CORPOR	ERVICES, RATION	ANTE LA CONTE
		7
\cap		
Ву.	<u> </u>	(Seal)
JOHN OCHODNICKY, PRESIDE	NT	May 2 3 . 4
[Spa	nce Below This Line For Acknowledgment]	,
State of ILLINOIS	-)	
COOK) ss.	
County of COOK	()	
, Vanessa Luc	kay alatavu	antifu that
• • • •	ve name of o neer and his official title)	certify that
JOHN OCHODNICKY, PRESIDENT	C	
	*O _X ,	
_		
(name of grantor, and if acknowledge)	ledged by the spouse, his or her na ne, and add	"his or her spouse")
	e person whose name is (or are) subscribed to	
as his ther or their) free and voluntary a	and acknowledged that he (she or they) sign of a set, for the uses and purposes therein set forth.	
Dated: 5.31.18		0.
Dateu.	1	
VANESSA LUCKEY	1/2 222	1/19
OFFICIAL SEAL Notary Public, State of Illinois	y contago a	
My Commission Expires February 15, 2022	(Signature of officer)	O
(Seal)		
(Seat)		
II I INCIO A QQICAMENT OF MODTO A OF		Docklagic (Parms
ILLINOIS ASSIGNMENT OF MORTGAGE IL,AOM 04/28/17	Page 2 of 2	www.doomagic.com