

# UNOFFICIAL COPY

Doc#: 1815706019 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2018 09:53 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-09-328-060-1006

[Space Above This Line For Recording Data]

Loan No.: 8018428329

## ILLINOIS ASSIGNMENT OF MORTGAGE

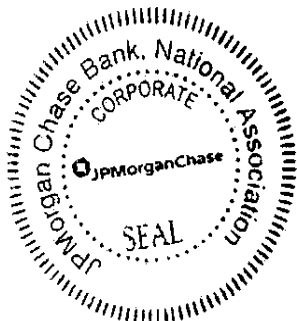
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated November 11, 1999 and recorded on November 19, 1999, made and executed by CARROLL W. BROWN AND MARY E. BROWN to and in favor of PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4907 NORTH CENTRAL AVENUE #5, CHICAGO, IL 60630

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Eighty Four Thousand Eight Hundred and 00/100ths (\$84,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 09090916), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
05/29/2018



Assignor:

JPMorgan Chase Bank, National Association

By:

Angel Anderson

Angel Anderson

Its:

Vice President



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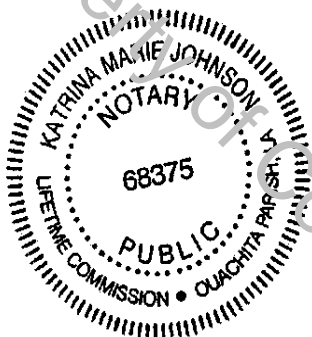
## ACKNOWLEDGMENT

State of Louisiana


Parish of Ouachita

§  
§  
§

On this 29<sup>th</sup> day of May 2018, before me appeared Angel Anderson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
 Printed Name  
Notary Public  
 Title or Rank  
NA  
 Serial Number, if any:



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## EXHIBIT "A"

APN # 13-09-328-060-1006

Unit 6, as delineated on Survey of the following described Parcel of real estate (hereinafter referred to as "Parcel");

Lot 1 in Block 47 in Village of Jefferson, according to the plat thereof recorded in Book 85 of Maps, in Section 9, Township 40, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated May 14, 1971 and known as Trust Number 42223, and recorded in the Office of the Recorder of Cook County, Illinois on August 28, 1973 as document 22457002, together with an undivided 5.016 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)

Property of Cook County Clerk's Office