

UNOFFICIAL COPY

Doc#: 1815708000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2018 08:59 AM Pg: 1 of 3

Record & Return to:

Floy Wilson
Kirkland Acquisitions LLC
3000 Business Park Circle, Suite 500
Goodlettsville, TN 37072
888-595-9536

Cover Page of GAP Assignment

This Assignment of Mortgage is to be inserted in the chain of title after the Assignment of Mortgage between JPMorgan Chase Bank (Assignor) and Secretary of Housing and Urban Development (Assignee), recorded on November 16, 2016, as Document 1632119309, and before the Assignment of Mortgage between Second Opportunity of American Chicago Fund, LLC (Assignor) and Kirkland Acquisitions LLC (Assignee), recorded on June 4, 2018, as Document 1815506008, in the Office of the Recorder of Deeds for Cook County, Illinois.

Borrower(s): James Miskimins and Karen Lietzau

Grantor: Secretary of Housing and Urban Development

Grantee: Second Opportunity of America, LLC

Legal Description:

LOT 3 IN HILL TOP, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOWNSHIP OF HANOVER, COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT RECORDED ON FEBRUARY 13, 1963 AS DOCUMENT NUMBER 18718416,

PIN: 06-22-407-006-0000.

UNOFFICIAL COPY

After recording please mail to:
BSI FINANCIAL SERVICES ATTN:
COLLATERAL DEPT
314 S FRANKLIN ST, 2ND FLOOR
TITUSVILLE, PA 16354

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 06-22-407-006-0000

 [Space Above This Line For Recording Data]

Loan No.: 4502772070
 FHA Case No.: 203975251

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5009 Washington Street #210, Phoenix, AZ 85034, a certain Mortgage dated November 17, 2009 and recorded on December 9, 2009, made and executed by JAMES MISKIMINS AND KAREN LIETZAU to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 111 JANET AVENUE, STREAMWOOD, IL 60107

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Sixty Eight Thousand One Hundred Sixty Seven and 00/100ths (\$268,167.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0934326100), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 17, 2018.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales

Its: Manager

ACKNOWLEDGMENT

Arizaon
State of ~~Louisiana~~
Maricopa
Parish of ~~Ouechita~~

§
§
§

On this 17 day of January, 2018, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Marcos Morales acknowledged the instrument to be the free act and deed of the said entity.

Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A



(Seal)

