UNOFFICIAL COPY

This document was prepared by, and upon recording shall be mailed to:

Brent O. Denzin
Ancel, Glink, Diamond, Bush,
DiCianni & Krafthefer, P.C.
140 S. Dearborn St., 6th Floor
Chicago, IL 60613
312.782.7606
bdenzin@ancelglink.com

Doc#. 1815708129 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2018 01:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that County of Cook, Illinois, a body politic and corporate, d.b/1 Cook County Land Bank Authority ("CCLBA"), is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage"), executed by Gulf Marine Institute of Technology ("Mortgagor"), recorded on March 17, 2016 as Document No. 1607747096 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and encumbering that certain property described below ("Property").

LOT 9 (EXCEPT THE WEST 55 FEET THEREOF) IN BLOCK 3 IN EAGLE SUBDIVISION IN SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 29-29-402-033-0000

Address of Real Estate: 1110 W. 73rd Street, Hazel Crest, Illinois 60429

Mortgagor has informed Mortgagee that it intends to convey the Property to Baron Bruton III ("Grantee"). Upon conveyance of the Property to Grantee, this Release of Mortgage releases and discharges the debt secured by the Mortgage. This release does not constitute a satisfaction of the debt if Mortgagor does not convey the Property to the Grantee named herein.

Dated March 27, 2018

MORTGAGEE:

Cook County Land Bank Authority

Robert Rose, Executive Director

By: Brent O. Denzin, as attorney in fact

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STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Brent O. Denzin, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and swern to before me this 27th day of March, 2018.

Notary Public

OFFICIAL SEAL
MARIA BANDISH
NOTAPY FUBLIC, STATE OF ILLINOIS
My Commission Expires 02/09/2020