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Doc# 1815712029 Fee \$40.00

This document was prepared by, and upon recording shall be mailed to:

Brent O. Denzin Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C. 140 S. Dearborn St., 6th Floor Chicago, IL 60613 312.782.7606 bdenzin@ancelglink.com RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 06/06/2018 10:13 AM PG: 1 OF 2

FIRST AMERICAN TITLE

FILE # 29/7/12

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that County of Cook, Illinois, a body politic and corporate, d.b/1 Cook County Land Bank Authority ("CCLBA"), is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage"), executed by Mohammed Othman ("Mortgagor"), recorded on December 8, 2016 as Document No. 1634310080 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and encumbering that certain property described below ("Property").

THE EAST 25 FEET OF THE WEST 50 FEET OF LOT 1 IN BLOCK 17 IN CRAWFORD SUBDIVISION OF THAT PART OF THE NORTH LAST 1/4 OF SECTION 27. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH LIES SOUTH OF CHICAGO AND BURLINGTON AND QUINCY RAILROAD, EXCEPT FROM SAID PREMISES THAT PORTION THEREOF FALLING WITHIN THE EAST 31 36 FEET OF THE WEST 81 FEET OF LOT 1 AFORESAID), IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 16-27-221-009-0000

Address of Real Estate: 4209 W. 24th Place, Chicago, Illinois 60623

Mortgagor has informed Mortgagee that it intends to convey the Looperty to Antonio Alva Puentes ("Grantee"). Upon conveyance of the Property to Grantee, this Release of Mortgage releases and discharges the debt secured by the Mortgage. This release does not constitute a satisfaction of the debt if Mortgagor does not convey the Property to the Grantee named herein.

Dated April 5, 2018

MORTGAGEE:

Cook County Land Bank Authority

Robert Rose, Executive Director

By: Stephen Soltanzadeh as attorney in fact

A 1 Son for for

S P S N S N S INT

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STATE OF ILLINOIS)	
COUNTY OF COOK)	ss:
)	

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Stephen Soltanzadeh, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 5th day of April, 2018.

Notary Public

4844-7311-0881, v. 1

OFFICIAL SEAL
MARIA BANDISH
NOTARY PUBLIC, STATE OF ILLINOIS
MY Commission Expires 03/00/2020

My Commission Expires 02/09/2020