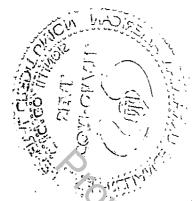
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Doc# 1815716010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/06/2018 10:19 AM PG: 1 OF 2

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMFKICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue Chicago, Illinois 60622
31892-64
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dues hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MW Real Estate Venture, LLC-2310-14 W. Superior St. Series, a Series of an Illinois Limited Liability Company

of the County of COOK and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of **February** , and recorded in the Recorder's Office of COOK County, in the State of , in book of records, on page , as document No. 1404949 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of County, in the State of book of records, on page 10 , as document No. , to the premises therein described, as follows to wit DAO ASB LOTS 3 AND 4 IN OWNER'S DIVISION OF LOTS 44 TO 52 BOTH INCLUSIVE IN CALCULATION OF MICHOL'S

LOTS 3 AND 4 IN OWNER'S DIVISION, OF, LOTS 44 TO 52 BOTH INCLUSIVE IN C. MANCHESTER NICHOL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF BLOCK 8 (EXCEPT THE SOUTH 29.5 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NOR (1), RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: 17-07-100-028-0000, 17-07-100-029-0000 Property Address: 2310-14 W. Superior St., Chicago, IL 60612

Situated in the **CITY**

of Chicago

, County of COOK

and

State of **ILLINOIS** or appertaining.

, together with the appurtenances and privileges thereunto belonging

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEW___

1815716010 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its

President, and attested by its

Assistant

Secretary, this

21st

day of

April

A.D., 2018

ATTEST:

Tetiana A Laba

Assistant Secretary

Bohdan Watral

President

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Theresa Dachniwsky

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bohdan Watral personally known to me to be the President of Selfreliance Ukrainian American F. det al Credit Union a corporation, and Tetiana A Laba personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes increin set forth.

GIVEN under my hand and Notarial Seal this

21st

day of April, A.D. 201

Notary Public

THIS INSTRUMENT WAS PREPARED BY: Nataliya Goy

Mortgage Loan Processor NMLS MLO ID 1383001 Selfreliance UAFCU NMLS 537122 2332 West Chicago Avenue Chicago, Illinois 60622 OFFICIAL SEAL
THERESA DACHN'IWSI (YJ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES. 15/25/16