## **UNOFFICIAL COPY**

Doc#. 1815718040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2018 10:35 AM Pg: 1 of 2

After Recording Return To: First Bank & Trust Loan Operations 820 Church Street Evanston, IL 60201

Prepared by: First Bank & Trust Loan Operations 820 Church Street Evanstor 1, 60201

REF 147500185

## Release of Construction Mortgage and Assignment of Rents

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gramar, L.L.C.-Series-3806-16 its neirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents dated the 3rd day of April, 2017 and recorded on the 6th day of April, 2017 as document no. 1709657096 and 1709657097, in the Recorder's office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 4, 5, 6 AND 7 AND THE NORTH 22.0 FEET OF LOT 8 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF ANY PARALLEL WITH THE EAST LINE OF SECTION 24 FOR WIDENING WESTERN AVENUE) IN BLOCK 2 IN RIVER PARK SUBDIVISION OF BLOCK 10 IN KINZIE'S SUCCIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 1/3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 13-24-205-029-0000, 13-24-205-030-0000, 13-24-205-031-0000,

13-24-205-032-0000, 13-24-205-035-0000

Property Address: 3806-16 North Western Avenue, Chicago, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1815718040 Page: 2 of 2

## **UNOFFICIAL COPY**

| IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to                     |
|--|
| be signed by its Manage Decker, and attested by its AVP,   |
| this day of the 2018.  |
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| Times I le bresse  |
| By / manan   |
| Title: Managine Prector  |
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| Attest:  |
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| STATE OF ILLINOIS  |
| COUNTY OF COOK   |
|  |
|  |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO               |
| HEREBY CERTIFY THAT Somon Johns, personally known to me to be the                                    |
| Menageral wester of First Bank & Trust and _ Drien Dock.   |
| personally known to me to be the   |
| personally known to be the same persons whose names are subscribed to the foregoing                  |
| instrument, appeared before me this day in person and severally acknowledged that as such            |
| Imon There and Dua Dock they signed and delivered  |
| the said instrument, pursuant to authority given by the Board of Directors of said correction, as    |
| their free and voluntary act, and as the free and voluntary act of said corporation, for the ves and |
| purposes therein set forth.  |
| Given under my hand this   |
| Given under my hand this   |
| $A \cap A \cap$                              |
| Commission expires: 10/12/18 May Dital Molenn  |
| Notary Public  |
|  |
|  |
| }  |
| OFFICIAL SEAL MARY DUBAY BUCKMAN   |
| Notary Public - State of Illinois  |
| My Commission Expires Oct 12, 2018   |