## **UNOFFICIAL COPY**

Doc#. 1815729176 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/06/2018 10:35 AM Pg: 1 of 2

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8001676854

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARCIN MICHALEK to MORTGAGE ELECTRONIC REGISTPA' TION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 05/28/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1420433048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 2 IN BARTLETT'S MIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS.

Tax Code/PIN: 19-08-304-016-0000

Property is commonly known as: 5145 S MELVINA AVENUE, CHICAGO, IL 60638.

Dated this 05th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 403270535 MIN 100170400000395438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041806-02;24:33 [C-1] ERCNIL1





\*D0031036728\*

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## **UNOFFICIAL COPY**

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2018, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/05/2020** 



**NICOLE SHIELDS** Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

PNMRC 403270535 MIN 100170400000395438 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041806-02:24:33 [C-1] EF CNUL1

Ollnir Clark's Office