UNOFFICIAL COPY

Doc#. 1815849093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/07/2018 09:36 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 05222653848705278

REJEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by TANYA A SETTLE, ANDRE BERTHIAUMF, dated 12/02/2010 and recorded on 01/26/2011 in the Recorder's Office of Cook county, in the State of Illinois in Pock N/A of Official Records Page N/A as Document Number 1102657133, and encumbering that certain property described telow. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: LEGAL DESCRIPTIONS: ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: PARCEL 14-20-101-043-1003 AND BEING MORE FULLY DESCR. BED IN A DEED DATED 10/26/2000, AND RECORDED 11/21/2000, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DOC# 00916963. THE FOLLOWING DESCRIPED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIZ: JINIT "C" IN 3940 NORTH JANSSEN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBILIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NOR OH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96531843, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 3940 N JANSSEN AVENUE APT C CHICAGO, IL 60613

PIN: 14-20-101-043-1003

WITNESS my hand this date of 06/06/2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

K Lucas-Johnson

Angela R Lucas-Johnson Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela R Lucas-Johnson</u>, <u>Assistant Secretary</u> of <u>First American Mortgage Solutions</u>, <u>LLC</u>, as Attorney-in-Fact for Bank of America, N.A.

Date: 06/06/2018

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JNOFFICIAL CC

THERESA W HULVA **Electronic Notary Public** Guilford Co., North Carolina My Commission Expires April 27, 2020

theresa wo

TANYA A SETTLE, ANDRE BERTHIAUME 3940 N Janssen Ave Apt C Chicago IL 60613

Document Prepared By First American Mortgage Solutions, LLC When Recorded Return To: Bank of America, N.A. TX2-979-01-19 REL Property of County Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943

(800) 669-6607