### **UNOFFICIAL COPY**

Doc#. 1815849275 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/07/2018 11:16 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SIMONA HERLO AND SAMUIL HERLO to NATIONAL CITY BANK beauty the date 01/04/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Paccement # 0701805238.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-08-425-122-0000, 13-08-425- 23-0000

Property is commonly known as: 4930 N MANGO A VF, CHICAGO, IL 60630.

Dated this 01st day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403253625 MIN 100010345858294346 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-09:47:20 [C-3] ERCNIL1





\*D0030986626\*

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## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2018, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/05/2020** 



**NICOLE SHIELDS** Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403253625 MIN 100010345858294346 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-09:47:20 [C-3] ERCNIL1





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### Exhibit A

LOTS 15 AND 19 IN WITWICKI'S VICTORY PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, LYING NORTH OF THE INDIAN BOUNDARY LINE, TOGETHER WIT 9 A RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 1 AND LOT 15 IN BLOCK 2 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST QUARTER OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.