

UNOFFICIAL COPY

Doc#: 1815849231 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2018 10:53 AM Pg: 1 of 2

When Recorded Mail To:
USAA Federal Savings Bank C/O Nationwide Title
Clearing, Inc
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0085717650

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS M. COFFEY AND ANDREA K. COFFEY to USAA FEDERAL SAVINGS BANK(USAA FSB) bearing the date 02/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0907703059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-06-300-042-0000

Property more commonly known as: 9210 S CLAREMONT AVE, CHICAGO, IL 60643.

Dated on JUN 05 2018 (MM/DD/YYYY)

USAA FEDERAL SAVINGS BANK

By: Mohamed Hameed Vice President

STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me on JUN 05 2018 (MM/DD/YYYY), by Mohamed Hameed as Vice President of USAA FEDERAL SAVINGS BANK, who, as such Mohamed Hameed being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Colleen Barnett

Notary Public - State of Texas
Commission expires: NOV 30 2019



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 403267411 USAA T041806-10:26:26 [C-2] RCN11



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Exhibit A

THE NORTH 42 FEET OF LOT 14 (EXCEPT THE WEST 122 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office