## **UNOFFICIAL COPY**

Doc#. 1815857128 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/07/2018 01:20 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0319812194

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID A ESPINOZA** to **WELLS FARGO BANK, N.A.** bearing the dar 0t/08/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 11/7304050</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-05-400-021-1155

Property is commonly known as: 661 HAPSFIELD LANE UNIT 202, BUFFALO GROVE, IL 60089.

Dated this 07th day of June in the year 2018 WELLS FARGO BANK, N.A.

**ALAN BAKER** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403317433 DOCR T061806-04:28:47 [C-2] ERCNIL1

\*D0031076371\*

1815857128 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0319812194

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2018, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403317433 DOCR T061806-04:28:47 [C-2] ERCNIL1



1815857128 Page: 3 of 3

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### Exhibit A

PARCEL 1: UNIT 661-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91-547050, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE II, EAST OF THE TWIPL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P661-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91-547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECOLDED OCTOBER 18, 1991 AS DOCUMENT NO. 91-547049. CR. DIDED

Permanent Index Number:

Property ID: 03-05-400-021-1155

Property Address:

661 HAPFIELD LANE, UNIT 202 **BUFFALO GROVE, IL 60089**