

# UNOFFICIAL COPY

Doc#: 1815806056 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2018 10:20 AM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

**This Instrument Prepared By:**

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Lisa Atkinson

Loan #: 100503898

IL, Cook



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**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**, by **WINICK PROPERTY DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 04/24/2013 Recorded: 04/29/2013**  
**Instrument: 1311922049 in Cook County, IL Loan Amount: \$1,186,250.00**  
**Property Address: 3616-3620 N MARSHFIELD AVE, CHICAGO, IL 60613**  
**Parcel Tax ID: 14192310310000**  
**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 05/31/2018.

JPMORGAN CHASE BANK, N.A

By: \_\_\_\_\_

Name: Mation J. Short

Title: Authorized Officer

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Loan #: 100503898

REF147095871

State of Texas

County of Tarrant

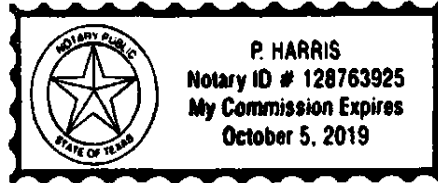
Before me, P. Harris, Notary Public, on this day personally appeared Marion J. Short, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 05/31/2018.

P. Harris

Notary Public: P. Harris

My commission expires: 10/05/2019



Property of Cook County Clerk's Office

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**STREET ADDRESS:** 3616-3620 N. MARSHFIELD AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-19-231-031-0000

**LEGAL DESCRIPTION:**

LOT 64 AND THE SOUTH 1/2 OF LOT 63 IN FRANK NOVAK'S SUBDIVISION OF BLOCK 26 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

