## **UNOFFICIAL COPY**

Doc#. 1815812057 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2018 11:55 AM Pg: 1 of 3



\*\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*\*

18-05442

LEGAL DESCRIPTION: LOT 41 (EXCEPT THE SOUTH 6 FLFT 6 INCHES THEREOF) AND LOT 42 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN CONGERS AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COVER SHEET ONLY PREPARED BY CODILIS & ASSOCIATES, P.C.

UPON RECORDING MAIL TO:

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DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook. Illinois

W/.s';iNGTON"

SIS #: 1-888-679-637?

MAY 2 9 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION (YSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR AS JIGNS at PO BOX 2026, FLINT, MI 48501 Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUST'LE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1 ASSET-BACKED CERTIFICATES, SERIES 2006-EQ1 at C/O OC/VEILLOAN SERVICING, LLC., 1661 WORTHINGTON

ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: WILLIE WASHINGTON AND EMMA WASHINGTON, HIS WIFE, AS JOINT TENANTS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 06/09/2006 Recorded: 06/21/2006 as Instrument No.: 0617205078 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-05-218-005-0000

Property Address: 1347 NORTH MAYFIELD AVENUE, CHICAGO, IL 60651

Legal: LOT 41 (EXCEPT THE SOUTH 6 FEET 6 INCHES THEREOF) AND LOT 42 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 1 IN CONERS AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$167,450.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: Joe A. Silancins
Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM BEACH

WITNESS my hand and official seal,

Marianette Ali Notary Expires: 103 200 Notary Public State of Florida
Marianette Ali
My Commission FF 224940
Expires 04/28/2019

(This area for notarial seal)

Prepared By: Beverly Clayton, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO I ALLS, ID 83402 800-746-2936