

# UNOFFICIAL COPY



Doc# 1815816120 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2018 04:36 PM PG: 1 OF 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
**KIMBERLY D O'BRYAN**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 014 Service#: 187627RL1



Loan#: 2900161169

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHELEEN L DELOCKERY, SINGLE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **FEBRUARY 14, 2013** Recorded on: **MARCH 12, 2013** as Instrument No. **1307115014** in Book No. ---  
at Page No. ---

Property Address: **607 COBBLESTONE CT, ELGIN, IL 60120-5121**

County of **COOK**, State of **ILLINOIS**

PIN# **06-07-400-012-1161**

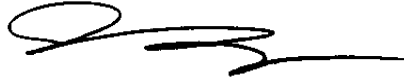
Legal Description: **See Attached Exhibit**

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9116  
D 5-29-11

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Loan#: 2900161169 Srv#: 1687627RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 16, 2018**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

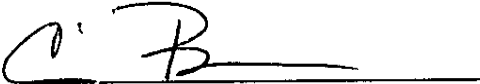


By: \_\_\_\_\_  
**Jeanette Bean, Officer**

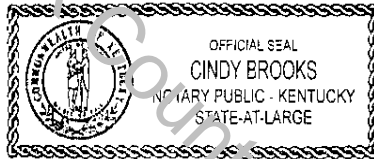
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 16, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



Notary Public's Office

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Exhibit A

2900161169-IL

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:  
UNIT 58-3 IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART  
COBBLER'S CROSSING UNIT 7 AND THAT PART COBBLER'S CROSSING UNIT 5 SUBDIVISION IN  
THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 89516805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND  
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,  
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN  
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO 0516142105,  
OF THE COOK COUNTY, ILLINOIS RECORDS