

# UNOFFICIAL COPY

Doc#: 1815818078 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2018 11:29 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7118258206+24758+8024

Tax ID: 16-06 412-004-0000

Property Address:  
**728 NORTH ELMWOOD AVENUE  
OAK PARK, IL 60302**

This space for Recorder's use

MIN #: 100020071182582069

MERS Phone #: 1-888-679-6377

Case Nbr: 7118258206



650024819

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MAUREEN P SHIRREFF AND JAMES D SHIRREFF, WIFE AND HUSBAND**

Date of Mortgage: **02/03/2011** Original Loan Amount: **\$307,370.88**

Recorded in **COOK COUNTY, IL** on: **02/10/2011**, book **N/A**, page **N/A** and instrument number **1104146071**

Property Legal Description:

**THE SOUTH 1/2 OF LOT 2 IN BLOCK 9 IN HIGGINSON AND HALDANES SUBDIVISION OF LOTS 9 11 (EXCEPT THE SOUTH 2 ACRES OF 11) AND 12 IN CIRCUIT COURT PARTITION IN THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

6.5.18

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR CHARLES  
SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS**

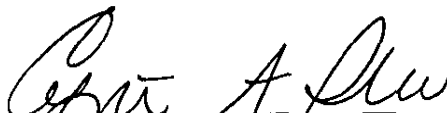
By: 

**Michelle Elizardo-Young, Assistant Secretary**

State of NJ, County of Burlington

On 6.5.18, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHARLES SCHWAB BANK, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Cynthia A Phipps  
My Commission Expires : 07/07/2020

Cynthia A Phipps  
Notary Public of New Jersey  
Commission Expires July 7, 2020

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE