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Doc# 1815818122 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2018 04:44 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loui Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by IMAD M. SALAMAH, NASEEM M. SALAMAH AND MOHAMMAD S. AKHRAS as Mortgagor, and LAXESIDE BANK, as Mortgagee on January 8, 2014, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on January 27, 2014 at the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 1402749011 and 1402749012. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 4714-20 and 4726 S. Ashland Avenue, Chicago, Illinois 60609 and legally, described as:

PARCEL 1: LOT 7 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND JACOS'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Salamah, Imad M. Loan # 60739891 Illinois Release Of Real Estate Security Instrument

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PARCEL 3: LOT 9 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 11 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE SECTION 7) IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWN:SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Nos. 20-07-207-021-0000, 20-07-207-022-0000, 20-07-207-023-0000 and 20-07-207-025-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By Nick Wycklendt, Vice President	- Clark's
ACKNOWLEDGMENT (Lender Acknowledgment)	OFFICIAL SF (I) MELANDA KY//VE NOTARY PUBLIC, STATE OF /LL'NOIS My Commission Expires 01/3 i/7 (2)
<u>COUNTY</u> OF <u>COOK</u> , STATE OF ILLINOIS ss.	
This instrument was acknowledged before me this Nick Wycklendt, Vice President of LAKESIDE BANK, a	a corporation, on behalf of the corporation.
My commission expires: $01/31/2021$ (Notal	ry Public)