

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATALIE M JOHNSTON - US BANK (KY)



Doc# 1815822005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/07/2018 09:42 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: H53 Service#: 1685293RL1



Loan#: 9902507276

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL R KUSH, AN UNMARRIED MAN AND CRYSTLE M CARLSON, AN UNMARRIED WOMAN

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Mortgage Dated: MAY 26, 2011 Recorded on: AUGUST 02, 2011 as Instrument No. 1115346012 in Book No. --- at Page No. --- and Re-Recorded on: SEPTEMBER 15, 2011 as Instrument No. 1125817056,

Property Address: 3834 W 153RD PL, MIDLOTHIAN, IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-14-102-036-0000

Legal Description: See Attached Exhibit

SPS
M
SC
E
NT
D 5-30-18

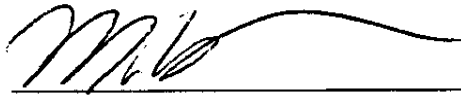
UNOFFICIAL COPY

Loan#: 9902507276 Srv#: 1685293RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 18, 2018**

U.S. BANK NATIONAL ASSOCIATION


By: 

Michelle Hays, Officer

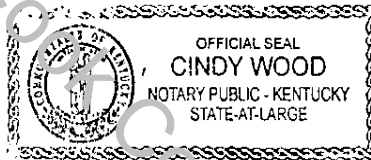
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 18, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



DAVIESS County Clerk's Office

UNOFFICIAL COPY

9902507276 -IL

EXHIBIT A

LOT 79 IN FIRST ADDITION IN BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office