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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1815829143 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2018 10:21 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500109433
MICHAEL STARK
PO Date: 05/17/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL STARK MARRIED KERRI STARK
to **NATIONAL CITY BANK** dated **August 18, 2005** calling for the original principal sum of dollars (**\$66,450.00**), and
recorded in Mortgage Record , page and/or instrument # **0524426235**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
3446 N TROY ST, CHICAGO IL - 60618
Tax Parcel No. **13-24-306-044**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **June, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MICHAEL STARK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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MICHAEL STARK

7500109433

PO Date: **05/17/2018**

EXHIBIT A

THE SOUTH 5 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2 IN SUBDIVISION OF LOTS 1, 2 AND 4 TO 16 INCLUSIVE, IN H. AND M. FELSENTHAL'S ADDITION TO AVONDALE, BEING A SUBDIVISION OF THE WEST 10 ACRES (EXCEPT DYMOND'S SUBDIVISION) OF THAT OF THE NORTH 85 1/2 ACRES OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office