UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1815829249 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2018 11:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN MILES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LNC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated 06/15/2015 and recorded on 06/24/2015, in Book N/A, at Page N/A, and/or Document 1517533029 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

See exhibit A attached

Tax/Parcel Identification number: 24-03-312-026-101

Property Address: 4560 W 93RD ST APT 3E OAK LAWN, IL 60453

Witness the due execution hereof by the owner and holder of said mortgage on 06/06/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. The Clark's

Charley Newsonce

Chastity Newsome Vice President

State of LA Parish of Quachita

On 06/06/2018, before me appeared Chastity Newsome, to me personally known, who aid say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1857898472

MIN: 100348651504280016

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1857898472

EXHIBIT "A"

Unit 3E in the Crawford Gardens West Condominium in the Village of Oak Lawn, as delinested on a survey of the following described parcel of real estate: Lot 2 in Crawford Gardens West, being a subdivision in the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 3, Township 27 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Sundard Bank and Trust Company, as Trustee under Trust Agreement dated December 19, 1990 and known as Pust No. 12840, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 93193141, together with its undivided percentage interest in the common elements (excepting all the ge. and s. time. units thereof as defined and set forth in said Declaration and survey) and as such Declaration and survey may be amended from three to time.