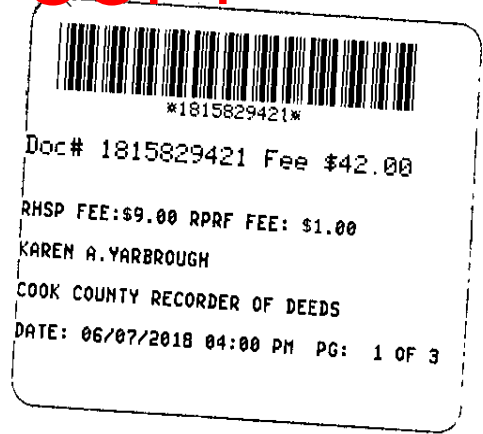


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



0004484442
ALAN SOHN
PO Date: 05/09/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610103525648
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALAN SOHN MARRIED
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated February 2, 2006
calling for the original principal sum of dollars (\$170,244.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 0604043454, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:
711 W MELROSE #C1, CHICAGO IL - 60657
Tax Parcel No. 14-21-313-016-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of May, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) its successors and assigns

By Wendy M Haire
WENDY M HAIRE
Its ASSISTANT SECRETARY

S 4
P 3
S M
M M
SC 4
E 4
INT JHC
D 530-18

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0004484442

MERS # 100269610103525648 MERS PHONE: 1-888-679-6377

ALAN SOHN

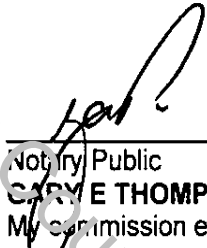
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of May, 2018, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
GARY E THOMPSON II
My commission expires **6/29/2022**



GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

UNOFFICIAL COPY

ALAN SOHN

0004484442

PO Date: **05/09/2018**

EXHIBIT A

UNIT C-1 IN THE SEVEN 11 MELROSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE: THE WEST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA'E HUNDLEY'S RESUBDIVISION OF LOT 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DATED JULY 19, 2005 RECORDED JULY 21, 2005 AS DOCUMENT 0520227081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.