189055- UNOFFICIAL COPY

Warranty Deed

**ILLINOIS** 



'Doc# 1815944004 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2018 09:48 AM PG:

THE GRANTOR(s) Paige Barr Tink' am f/k/a Paige E. Barr, married to Peter Tinkham, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Nance at a Address of Grantee-s) Kathleen Vrijmoet and John Vrijmoet, as not as Tenants in nusband 4 wife Common or as Joint Tenants, but as Tenants by the Entirety of

Illinois, the following described Real Estate sit ated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2017 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 17-16-407-021-1009, 17-16-407-021-1021, 17-16-407-021-1034, 17-16-419-006-1158

Address(es) of Real Estate: 711 S. Dearborn Street Unit 6F, 7F, 8F and P-13F, Chicago, Illinois 60605

The date of this deed of conveyance is May 5th 2018

Inhem Flalary E. Bus

Peter Tinkham [for the purpose of waiving homestaed]

State of Illinois, County of (cok ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paige Barr Tinkham and Peter Tinkham, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing nd voldmany act, ter the lace and purposes therein set forth, including the release and waiver of instrument, appeared before me instrument as his/her(their) free Barbara Ann Phelan the right of homestead.

Notary Public, State of Illinois My Commission Expires March 16, 2022

(Impress Seal Here)

Given under my hand and official seal on May 15, 2018

(My Commission Expires 3-14-22)

Rarbara axis Phelan
Notary Public

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# LEGAL DESCRIPTION

For the premises commonly known as:

1548 W. Sherwin Avenue, Unit 36, Chicago, Illinois 60626.

Legal Description: Please See Attached

**REAL ESTATE TRANSFER TAX** 

31-May-2018

CHICAGO:

5,250.00

2,100.00 7,350.00 \*

17-16-407-021-1009 | 20180501675814 | 1-258-974-496

\*Total does not include any applicable penalty\_or interest due. ...

04-Jun-2018 350.00 700.00 1,050.00

20180501675814 | 0-583-941-408

This instrument was prepared by Thomas J. Murphy Attorney at Law 10540 S. Western, Suite 500 Chicago, IL 60643

County Of County Clents Send subsequent tax bills to: Kathleen and John Vrijmoet 711 S Dearborn Street Units 6F, 7F, 8F Chicago, IL 60605

Recorder-mail recorded docurtent to: Deanna S. Ryan Yoth (EU) Mywcer Ryan Law Group, Ltd. 7115. CEAThorn St. 1112 West Wrightwood Micagan L 60005 Chicago, IL 60605

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9601 Southwest Highway Oak Lawn, IL 60453

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# LEGAL DESCRIPTION

## PARCEL 1:

UNIT 8F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4, 9,10,15 AND 16 (EXCEPT FROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19,1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IF SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURITINANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSOR'S AND ASSIGNS.

#### PARCEL 2:

UNIT 7F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4, 9,10,15 AND 16 (EXCEPT FROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT, IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19,1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IF SAID PARCEL APPURTENANT TO 5A D UNIT(S) (EXCEPTING THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION, TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

## PARCEL 3:

UNIT 6F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4, 9,10,15 AND 16 (EXCEPT FROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19,1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED

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AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

## PARCEL 4:

UNIT NUMBER P158 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT WASER 1, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

## PARCEL 5:

EASEMENT FOR VEHICULAR A ICESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED INDER TRUST AGREEME.

04467 TO GARY P. FLANNIGAN, DATE:

DOCUMENT 85040828, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
711 S Dearborn St Units 6F,7F,8F
Chicago, IL 60605

PIN#: 17-16-407-021-1009,1021,1034 and 17-16-419-006-1158 FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26,1981 AND KNOWN AS TRUST NUMBER