UNOFFICIAL CC

Doc#. 1815949113 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2018 10:28 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM H. MILLER JR. AND REGINA A. MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/09/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 0325510100</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-21-206-065-0000

Property is commonly known as: 11424 LAWLER AVF, ALSIP, IL 60803.

Dated this 01st day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JANA C

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403280084 MIN 100037506852884767 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-01:35:03 [C-3] ERCNIL1





D0030993834

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2018, by Jessica Reaves as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403280084 MIN 100037506852884/67 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-01:35:03 [C-3] ERCNIL1

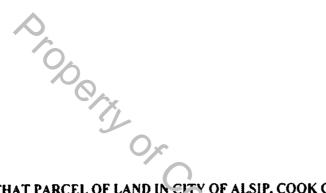




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Exhibit A



ALL THAT PARCEL OF LAND IN CITY OF ALSIP, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED 1/OC # 92038269, ID# 24-21-206-065, BEING KNOWN AND DESIGNATED AS.

LOT 3 IN MCCORKLE SUB OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC 21 TOWN 37 NORTH RANGE 13 EAST OF THE THE PRINCIPAL MERIDIAN IN COOK COUNTY, II

BY FEE SIMPLE DEED FROM STATE BANK OF COUNTRYSIDE #010 DATED 9-2-83 AS SET FORTH IN DOC # 92038269 DATED 12/06/1991 AND RECORDED 01/21/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.