### **UNOFFICIAL COPY**

Doc#. 1815957034 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2018 10:01 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0539885038

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRIAN S BONDIE AND CHARLOTTE H BONDIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 08/31/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1635849094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-26-425-041-0000

Property is commonly known as: 122 N PROSPECT AVE, PARK RIDGE, IL 60068.

Dated this 07th day of June in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403317931 MIN 101012900001862864 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071806-11:44:43 [C-2] ERCNIL1





\*D0031084773\*

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# **UNOFFICIAL COPY**

Loan Number 0539885038

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2018, by Ercilia Green as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403317931 MIN 101012900001862864 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071806-11:44:43 [C-2] EF CNUL1





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### Exhibit A

ONLY COLUMN AN FEET OF EX

PARCEL 1: THE SOUTH 40 FEET OF LOT 2 IN PENNY AND ROOT'S SUBDIVISION OF BLOCK 6 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTH CA'T 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO UNTY ILLINOIS. PARCEL 2: THAT PART OF LOT 2 IN PENNY AND ROOT'S SUBDIVISION OF BLOCK 6 IN PENNY AN' / ME ACHUM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 2,60 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, AND RUNNING THENCE NO RTT ALONG SAID WEST LINE A DISTANCE OF 6 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE OF A POINT IN THE EAST LINE OF SAID LOT 2 WHICH IS 60 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE WEST ALONG A LINE PARALLEL TO AND 60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.